Full citizens —

Mixed Bloods are Terminated

istory was made a week when a proclamation is- by the Secretary of the erior removed 490 members the Affiliated Ute Citizens, o are categoried as Mixed ood Ute Indians, from the oll of "Indians" and set them p as "full fledged" American itizens without ties with the S. Government as their ards.

SCHEDULED for publication in the Federal Register is historic document cutting ay any and all ties of the Mixed Bloods with the Bu- of Indian Affairs, who e been their guardians since nation's history actually llowing treaties between the vernment and the Indian ople.

The proclamation signed by Interior Secretary Stewart L. Udall became effective at midnight on Sunday, August 27, 1961.

FOR THE PAST seven years those members of the Ute Tribe who voted to classify themselves as "Mixed Bloods", became known as the Affiliated Ute Citizens, have been looking forward to the day when they would be shorn of their dependency on the federal government. They now take upon themselves all the duties and responsibilities of American citizens, which means they will be subject to taxes and other obligations the average citizen assumes.

The action came on the seventh anniversary of Public Law 671 of the 83rd Congress which provided for a step-by-step termination of federal supervision over the affairs of the mixed blood members of the Ute Indian Tribe of the Uintah and Ouray Reservation.

"IT IS HEREBY proclaimed," said the Udall document, "that the federal restrictions on the property of each individual mixed blood member of the Ute Indian Tribe of the Uintah Indian Reservation having been removed, the federal trust relationship to such individual is terminated and that effective midnight, Aug. 27, 1961, such individuals shall not be entitled to any of the services performed for Indians because of his status as an Indian."

TO CONDUCT MISSION
The Rev. Frederick Draeger, member of the Paulist Mission Fathers, Layton, will conduct special Catholic mission in Roosevelt from Sept. 9 to Sept. 15.